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Churchrock, New Mexico





"Dusk" Photo by Teracita Keyanna



Churchrock Mill Tailings Spill July 16, 1979



- ~ 94 million gallons of toxic uranium mill tailings wastewater spilled into the Puerco River.
- The spill traveled more than 75 miles downstream into Arizona, passing through numerous Navajo communities.





Remembering the Disaster







Traditional Navajo Place Names for Churchrock, New Mexico





Kin Łitsoh Sinilí

Refers to the Western housing built for working at Fort Wingate during WWII.

Tsé Dadilidí

Refers to the layer of rocks in the cliffs with stones that could be used for cooking.

Lightning at Church Rock, New Mexico.

Photograph by Tim Fitzharris
https://www.saatchiart.com/art/Photography-Lightning-at-Church-Rock-New-Mexico/
1237771/4974142/view



Traditional Navajo Knowledge Systems



	Water Related Name	Tree Related Name	Rock Related Name	Non- Environmental Related Name	Total
Eastern					
Agency	15	5	7	4	31
Fort Defiance					
Agency	15	3	4	5	27
Western					
Agency	10	2	2	4	18
Northern					
Agency	9	3	6	2	20
Central					
Agency	9	0	4	1	14
TOTAL	58	13	23	16	110

Naschitti Chapter
It is said a badger,
Nahashch'idi, was digging
near a wash and uncovered a
spring of fresh water which

people turned into a well. The

water source is still used today.

Table 1: Assessment of Traditional Navajo Place Names; kinship to water sources, tree formations, rock formations, or non-environmental elements for all 110 Navajo Nation chapters



Traditional Navajo Worldview







Storytelling Environmental Injustices Through Traditional Navajo Cultural Art





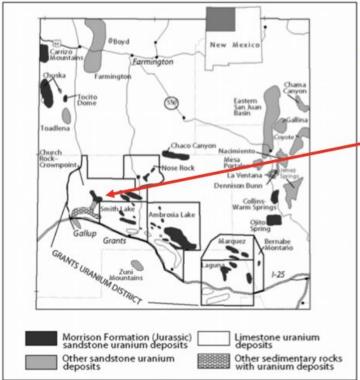






Historical and Geographical Background





44th Uranium Tailings Spill Commemoration

Saturday, July 15, 2023 from 7 am to 4 pm 12 miles North of Red Rocks State Park on HWY 566, near Churchrock, NM



7 am Opening Prayers
7:30 am - Walk to Spill Site
9 am - Return to Arbor
10 am - Sharing
12 pm - Lunch
4 pm - Closing Prayers
All Day - Silent Auction &
Educational booths

This historic event is open to all ages and will share the struggles uranium harmed people face in their daily lives, and the healing yet to come for our communities and Mother Earth with the Traditional dress is encouraged, but not required.



Red Water Pond Road Community Association, Eastern Navajo Diné Against Uranium Mining,





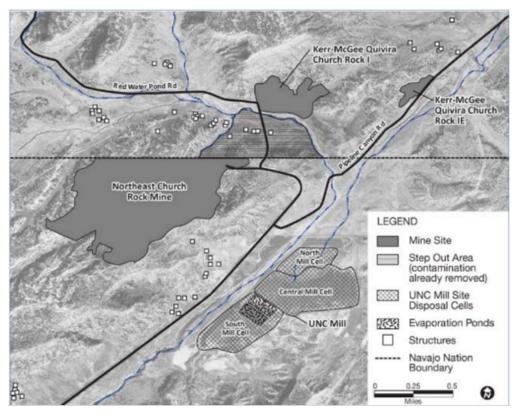
Remembering, Restoring, Re-story-ing in the Remedial Project Management of Abandoned Uranium Mine Lands

Source: McLemore, Virginia T. The Grants Uranium District, New Mexico: Update on Source, Deposition, and Exploration. The Mountain Geologist 48 (2010): 23-44



USEPA Region 9 Map of Northeast Church Rock Mine, Kerr-McGee Quivira and UNC Mill Superfund Sites





A map from a USEPA Fact Sheet (March 2017) illustrates such environmental injustice as the risks and exposures from the mine wastes surrounding these local communities are downplayed by representing "Structures," but not communities where people live (Fig. 3).*

Red Water Pond Road Community is indicated by white squares scattered along Red Water Pond Road. The community is situated between two large-scale abandoned uranium mines and a massive uranium mill tailings impoundment that rests on the site of the Church Rock mill spill; all within about a mile of each other.

*It is important to note that in their recently updated map, EPA specifies that the white boxes represent the residential locations of Diné communities.



Cultivating Collaborative Communities: From MASE to METALS



MASE Vision

The Multicultural Alliance for a Safe Environment envisions respectful, peaceful communities cherishing a healthy environment.



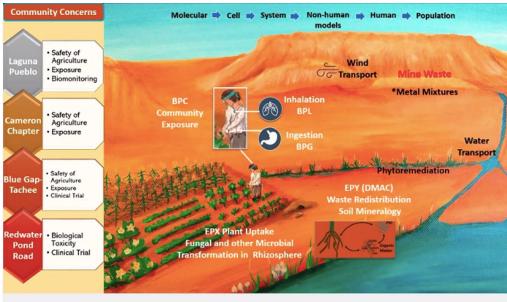
MASE Mission

MASE is rooted in the experiences of uranium-impacted communities of the southwestern U.S. We are communities working to restore and protect the natural and cultural environment through respectfully promoting intercultural engagement among communities and institutions for the benefit of all life and future generations.

"Core Group of Alliances"

- 1. Bluewater Valley Downstream Alliance (BVDA)
- 2. Eastern Navajo Diné Against Uranium Mining (ENDAUM)
- 3. Laguna-Acoma Coalition for a Safe Environment (LACSE)
- 4. Post-71 Uranium Workers Committee (Post '71)
- 5. Red Water Pond Road Community Association (RWPRCA)





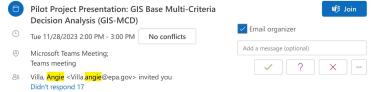
Draft conceptual framework for METALS renewal by Mallery Quetawki



From NIEHS Superfund Research to EPA Superfund Regulation: Ethnographically Inflected GIS-MCDA







ABSTRACT

The purpose of this pilot study is to render a model for sociocultural, ecological, and hydrogeological site suitability analysis to support policy discussions about the removal, relocation, and long-term management of toxic waste from abandoned uranium mines (AUMs) in the former Grants Uranium Mining District of Northwestern New Mexico, U.S. Southwest. The proposed model for site suitability analysis takes a geospatial approach, utilizing a geographic information system (GIS) based multi-criteria decision analysis (GIS-MCDA). Each criterion is populated by a series of "constraints" and "factors" that will be identified through long-term engagement with many different stakeholders—from impacted local communities to regional experts in environmental health sciences and policy, government agencies, as well as independent and private firms—followed by cross-analysis and cross-evaluation of the data. Criteria will be weighted for importance (relative influence of each criterion factor on the model) through an ethnographic interview process. This process will be based on the Analytic Hierarchy Process (AHP), in which stakeholders are asked to rank criterion factors against one another in structured pairwise comparisons. The aim of the project is to co-design continuous and categorical GIS layers, weight the factors, assign and rank values of highest priority and lowest priority, and map the criteria. Every stage of research is punctuated by multi-stakeholder engagement: from problem formulation to data collection and analysis, to discussions and conclusions.



Restorative Justice for Churchrock



- Our language is our culture and our culture is our language. We need both.
- To bring back our language, we also need to bring back our culture. They are a whole.
- Bring back communication systems to the community.



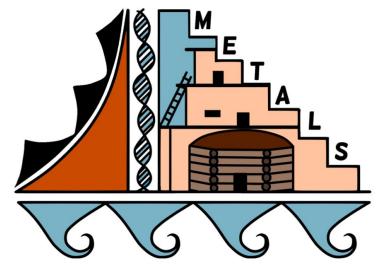
Red Water Pond Road Community Association

Eastern Navajo Dine' Against Uranium

Pipeline Road Community







NIH/NIEHS P42ES025589 IRACDA Award NIGMS K12 GM088021

TOXICITY REVIEW OF METALS EMISSIONS FROM COAL-FIRED POWER PLANTS



Prepared For: Center for Applied Environmental Law and Policy (CAELP)

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Cover Art: top photograph, FCPP 2013, Carlan Tapp (https://www.sanjuancitizens.org/updated-fcpp; accessed September 29, 2021).